

4TH ANNUAL YMCA TAILGATE COOK-OFF

Saturday, September 26, 2026
12:00 p.m. to 5:00 p.m.



EMPIRE SAFE HARBOR
33373 Highway 23, Buras, LA 70041

Presented By

VENTURE GLOBAL LNG

THINGS TO KNOW ABOUT THE COOK-OFF

All cooking categories must be cooked on butane burners, camping stoves or charcoal pits.

Teams are required to prepare a minimum of 100, 8 oz servings for the public and 6, 8 oz. servings for judging. Serving supplies will be provided.

Teams will be given 5 hours of cooking time: 6:30 a.m. - 11:30 a.m. Food presented to judges at 11:45 a.m. and at 12:00 p.m. to the public.

Food categories will be judged on aroma, taste, and texture.

Trophies will be awarded to 1st and 2nd place in each category.

Grand Champion will be awarded to the food item that receives the overall highest score from the judges.

People's choice will be given to the team with the most likes of their dish. Each team will have a box at the ticket booth for the spectators to cast their vote.

Teams will have a 20'x20' booth area.

Tents and cooking trailers will be allowed.

Teams are responsible for their own garbage disposal.

Team registrations, sponsorships, and ticket packages can be purchased at the Buras and Port Sulphur YMCAs.

Proceeds benefit the South Plaquemines YMCA

SPONSORSHIP OPPORTUNITIES

	PRESENTING SPONSOR	\$5,000	• Sign to cover stage • 1 banner at each of our 5 branches for 1 year • 2 booth spaces with 4 categories • 35 food & drink tickets • Announcement recognition
	PLATINUM SPONSOR	\$1,000	• 4'x8' sign • 1 banner at each of our 2 Plaquemines branches for 1 year • 1 booth space with 2 categories • 20 food & drink tickets • Announcement recognition
	GOLD SPONSOR	\$ 500	• 3'x5' sign • 1 booth space with 1 category • 10 food & drink tickets
	SILVER SPONSOR	\$ 250	• 2'x4' sign • 1 cornhole team • 5 food & drink tickets
	FOOD & DRINK TICKET PACKETS 6 Tickets & 1 people's choice	\$ 15 PER PACKET	_____ x \$15 = \$ _____ Additional tickets available for purchase on day of event

Email your logo in vector format (SVG, EPS, AI or high resolution pdf (300 dpi or higher) to ashleyl@ymcaneworleans.org by August 28, 2026.

Signature

Date

For additional information contact Ashley Lincoln at 504-934-3775 or ashleyl@ymcaneworleans.org

PAYMENT INFORMATION

Team registrations, sponsorships and ticket packages can be purchased at the Buras & Port Sulphur YMCAs or mail this form and payment to:

YMCA
36342 Highway 11
Buras, LA 70041

ABOUT YOUR ORGANIZATION

Contact Person

Company Name

Company Website

Address

City

State

ZIP

Phone

Email

PAYMENT METHOD

☐ Check included - Check # _____
Make check payable to YMCA

☐ Credit Card
Call Ashley Lincoln at 504-934-3775

PAYMENT IS DUE BY AUGUST 28, 2026
ALL REGISTRATION FEES ARE NON-REFUNDABLE

COOK-OFF REGISTRATION FORM

TAILGATE COOK-OFF CATEGORIES

			MEAT	POULTRY	SEAFOOD	WILD GAME
	1 FOOD CATEGORY	\$ 80				
	2 FOOD CATEGORIES	\$130				
	3 FOOD CATEGORIES	\$180				
	4 FOOD CATEGORIES	\$210				

FOOD & DRINK TICKETS

	TICKET PACKETS 6 tickets & 1 people's choice	\$15 PER PACKET	_____ x \$15 = \$ _____
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DONATION

☐	I am unable to enter a team but would like to make a donation of:	\$ _____
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ABOUT YOUR TEAM

TEAM NAME _____

CAPTAIN _____

EMAIL _____

PHONE _____

For additional information contact Ashley Lincoln at 504-934-3775 or
ashleyl@ymcaneworleans.org

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☐ BOOTH
OPTIONS

☐ TENT

☐ FOOD
TRUCK/
TRAILER

Contact Person _____

Company Name _____

Company Website _____

Address _____

City _____ State _____ ZIP _____

Phone _____

Email _____

PAYMENT METHOD

☐ Check included - Check # _____ Make check payable to YMCA

☐ Credit Card Call Ashley Lincoln at 504-934-3775

PAYMENT DUE BY SEPTEMBER 11, 2026

ALL REGISTRATION FEES ARE NON-REFUNDABLE

CORNHOLE REGISTRATION FORM

TEAM OPTION - 2 PLAYERS PER TEAM

	YOUTH DIVISION	\$ 20	- Age 12 and under - Winning team receives a trophy
	ADULT DIVISION	\$ 50	- At least 1 player must be over the age of 15 - Winning team members receive regulation cornhole boards

FOOD & DRINK TICKETS

☐	TICKET PACKETS 6 tickets & 1 people's choice	\$15 Per Packet	_____ x \$15 = _____
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Additional tickets are available for purchase on event day.

DONATION

☐	I am unable to enter a team but I would like to make a donation of:	\$ _____
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ABOUT YOUR TEAM

TEAM NAME _____

CAPTAIN _____ AGE _____

PLAYER 2 _____ AGE _____

EMAIL _____

PHONE _____

PAYMENT INFORMATION

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Buras, LA 70041

Contact Person _____

Company Name _____

Company Website _____

Address _____

City _____

State _____

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